

Conclusion

Probably the most suitable conclusion to our exposition is to outline and paraphrase in brief our interpretation of this magnificent prophecy.

Scripture Outline	Interpretative Paraphrase
Seventy weeks	— Seventy sevens or 490 years
Are determined	— Are marked off, decreed
Upon thy people	— Upon the House of Judah
And upon thy holy city	— And the city of Jerusalem
1. To finish the transgression	— The ministry and work of the Messiah at Calvary
2. To make an end of sins	
3. To make reconciliation for iniquity	
4. To bring in everlasting righteousness	
5. To seal up the vision and prophecy	
6. To anoint the most holy	— A most holy place
Know therefore and understand that from the going forth of the commandment to restore and build Jerusalem unto Messiah the Prince	— Decree of Cyrus, B.C.457
	— To the Anointed One manifested at Jordan
Shall be seven weeks	— Shall be 49 years to close of prophets
And threescore and two weeks	— And 434 years, or 483 years in all
The street shall be built again and the wall even in troublous times	— Commandment of Artaxerxes, B.C.446
And after threescore and two weeks shall Messiah be cut off	— Book of Nehemiah
But not for Himself	— After the 434 years period Christ will be crucified
And the people of the prince that shall come	— Not for His own sins but for our sins
Shall destroy the city and the sanctuary	— The Roman armies under Prince Titus
And the end thereof shall be with a flood and unto the end of the war desolations are determined	— Destroyed city and temple in A.D.70
And he shall confirm the covenant	— The end of the seige of Jerusalem shall be with terrible desolations of Jewry
	— Messiah confirms the Abrahamic Covenant and makes the New Covenant

With many	— His disciples who believed in Him
For one week	— For seven years, the seventieth week
And in the midst of the week	— In the middle of the 7 years, after 3½ years
He shall cause the sacrifice and oblation to cease	— By His own perfect, sinless, once-for- all sacrifice and oblation
And for the overspreading of abominations	— The continued abominations of the temple ritualism after Christ's sacrifice
He shall make it desolate	— Christ shall make city, temple, land and Jewry desolate
Even until the consummation	— Until the end of the Jewish era in A.D.70 and unto the end of this present age
And that determined	— That marked off, decreed
Shall be poured upon the desolate	— The vials of wrath outpoured upon those who reject Christ and follow the Desolator, the Anti- christ in the final 3½ years

Thus:—

- Verse 24.* Lists out the six blessings of Messiah's ministry to be fulfilled within the seventy weeks.
- Verse 25.* The manifestation of Messiah the Prince 483 years after the Decree to restore and build Jerusalem.
- Verse 26.* The Crucifixion of Messiah and the subsequent judgment on Jerusalem, the Sanctuary, and Jewry by Prince Titus and the Roman armies under Divine mandate.
- Verse 27.* The Covenant confirming ministry of Messiah; His crucifixion after 3½ years, the cessation of the Mosaic sacrificial system, and the desolations of Jewry until the end of the age, and the final outpourings under the last 3½ years of this week.

— EVEN SO COME, LORD JESUS —